| <b>Ennis</b>  | Mass Times<br>Sundays:   |
|---|--|
|   | Cathedral:- Sat. Vigil: 6.30pm; Sunday: 9.30am & 11.30am<br>St. Joseph's:- Sat. Vigil: 7pm; Sunday:10am, 11.45am   |
| <b>Parish</b>   | Cloughleigh Church:- 8.00am, 11am  |
|   | Friary:- Sat. Vigil: 7.30pm; Sunday: 10.30am, 12.00 noon<br>Poor Clare Monastery:- 7.45 a.m.   |
| News  | Weekdays:<br>Cathedral: Mon. – Fri: 7.40am; 10am & 7.30pm; 10am on Saturday<br>St. Joseph's:- Monday – Saturday: 11am<br>Cloughleigh Church:- Monday – Friday: 9.30am<br>Friary:- Daily: 10am & 1.05pm; 10am on Saturday |
|   | Poor Clare Monastery:- Daily at 7.45 am; Daily Exposition of The<br>Blessed Sacrament from 4-6pm in the Chapel.<br>Phone Numbers:<br>Cathedral:- 6824043; Email: info@ennisparish.com                                    |
| Confessions in Cathedral Saturday After 10am Mass & before and after 6.30pm Mass<br>St Joseph's Saturday After 11am Mass<br>Parish Office open Mon to Fri 9.30-1pm & 2-5pm Sat 10.30-12noon | St. Joseph's:- 6822166;Cloughleigh: 6797489;Friary: 6828751Ennis Parish Web Site:http://www.ennisparish.comFacebook:http://www.facebook.com/ennis.parish   |

# Second Sunday of Easter (Year C) 28th April, 2019

## "Do Not Doubt, Just Believe"

The Lord said to Thomas, "Do not doubt, but believe."

We know that line well. Too well, in fact, since Jesus didn't say anything to Thomas about doubt.

In todays' Gospel, when Jesus and Thomas meet in the upper room, Jesus offers to let Thomas touch his hands, feet and side and then says, "*Doubt no longer, rather believe.*" Thomas replied, 'My Lord and my God!'

See, despite what millions of sermons have told you, doubting Thomas didn't really doubt, but rather he was believing because in John's Gospel today, belief is about a relationship. A relationship Thomas had with Jesus.

When Jesus died on the cross, so too did his relationship with Thomas. Thomas believed in Jesus, he gave him his heart and his hope, and that belief couldn't live beyond His death.

Unless, of course that Jesus really did live again, but that was so hard to fathom, so Thomas wanted proof before he handed his heart over to be hurt again. He really wanted confirmation that he could trust what was happening before him. What Jesus longs for in this encounter with Thomas is similar to what He wants from all of us, that we all might believe in Him by handing over our hearts and our hopes that He might bring them to the fullness of joy.

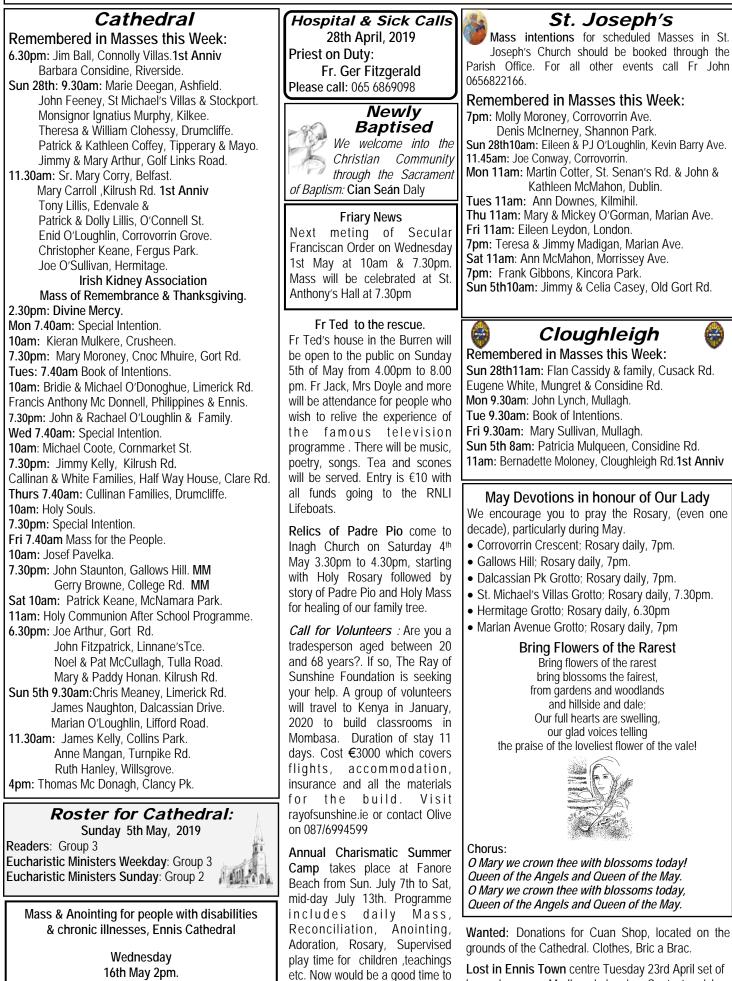
That's what Thomas wanted, he just needed to see it, touch it, experience it, before he was willing to risk a relationship with Jesus again.

We all have doubts like that from time to time, that's a normal part of living, so we shouldn't begrudge Thomas for having his doubts, when we have had them ourselves from time to time.



Lord, I believe in your presence with me and within me. Strengthen my belief.

Fáilte-Bienvenue-Willkomen-Benvenuto-Bienvenido-Witajcie-Bemvindo-Welkom-Velkomin-Vitejte-Karibu-Croeso-Valkommen-Tervetuloa-Welcome



book a mobile home/ caravan or

B& B All welcome.

Celebrant & Homilist: Bishop Fintan Monahan. All are welcome Lost in Ennis Town centre Tuesday 23rd April set of house keys on a Medjugorje keyring. Contact parish Office.

## Divine Mercy Sunday April 28th 2.30pm Ennis Cathedral Led by Bishop Fintan Monahan, Devotions, Confessions, Mass and

Benediction



The Feast of Divine Mercy is a feast day formally established by St John Paul 11 in May 2000. The Divine Mercy Devotion is inspired by the experiences and writings of a Polish nun, Sister Faustina, who died at 33 years of age in 1938 and was canonised in April 2000. It embraces priests, religious and laity united in their commitment to live mercy in relating to their brothers and sisters, to make the mystery of Divine Mercy known and to invoke God's mercy for sinners. Novena of Divine Mercy starts Good Friday.

### Easter Gratitude

Now that Lent is complete and we are living the Easter Story, a word of thanks and gratitude to so many people in the Parish involved in the celebration of the Liturgies of Holy Week.

Particular thanks to our Sacristans, Co-Ordinators of Readers and Eucharistic Ministers, Altar Servers, Collectors, Counters, Choir, Musicians, Organists, Readers, Eucharistic Ministers, Cleaners, Maintenance teams, Caretakers, Envelope distributors, Office staff, Finbar Coakley who supplied the Palm, Volunteers who took part in the Outdoor stations of the cross, Catering team. To all we say a thank you for your help and co-operation in making our parish active and alive.



Annual Killaloe Diocesan Pilgrimage to Knock Shrine will take place on Sunday 23rd June 2019. Led by Bishop Fintan Monahan. 2:30p.m. – Anointing of the Sick 3p.m. – Concelebrated Mass. Knock is Celebrating 140 years this year 1879-2019.

#### Priests' Collection

A word of thanks and gratitude to all who supported the Priests' Easter collection last weekend. As the first of only four appeals in the year, we are most grateful for your support. If you were away or forgot, your contribution would still be appreciated.

#### First Friday of May

Friday next 3rd May is the First Friday of the month. The sick and housebound will receive sacraments at home. If you are aware of any housebound parishioners who would like to receive the sacraments, please contact the Parish Office.

#### Trócaire

Trócaire boxes can now be returned. Thanks to all who have done so already. The hardest part of the Trócaire Lenten campaign is getting the Trócaire box from the kitchen shelf to the Church. If you see a Trócaire box in a house you might be so kind to suggest that you would return it to the Church or parish office.

#### Altar Servers

We thank the boys and girls, who expressed an interest in serving Mass in the Cathedral. The first of three training sessions will take place in the Cathedral on Wednesday next 1st May at 4.30pm until 5.15pm.

#### Lourdes Sick Pilgrimage Appeal

Next weekend at all Masses in the Parish the second collection is to support sick and disabled people to travel in June. This annual appeal enables the Diocese to bring 55 sick people to the Shrine of Mary and give them the opportunity to pray, accept and experience. This is made possible by the generosity of volunteer nurses, doctors and helpers. Our thanks to the parishioners who give to this appeal. Our thanks to individuals and organisations who sponsor or part sponsor a sick pilgrim to go to Lourdes.

*Diocesan Pilgrimage to Lourdes;* led by Bishop Fintan Monahan who warmly invites you to join him in Lourdes from the 25<sup>th</sup> June to 30<sup>th</sup> June. The cost this year is €725 per person sharing. €20 discount for online booking at <u>www.joewalshtours.ie</u>

Booking forms can be obtained from: Joe Walsh Tours, 143 Lower Baggot Street, Dublin 2. Telephone: (01) 2410810

A limited number of sick pilgrims will be accommodated in the Sanctuary of Lourdes at a cost of €626. Applications for sick pilgrims only to Fr. Tom Ryan, Pilgrimage Director, Cathedral House Station Road Ennis Co. Clare. Telephone: (065) 6824043. For more details, see poster in Church porch and on the Killaloe Diocese website

#### www.killaloediocese.ie

Pilgrimage to Fatima, led by Fr. Ger Fitzgerald. Departing from Dublin Sept 19th— 26th. €829 per person sharing, coach transfer Ennis to Dublin & return included. For further details & booking form contact Fr. Ger fitz.ger@gmail.com or Paul Fitzhenry 085 7688696.

Sr. Eileen's Chinne

#### Domhnach Thrócaire Dé.

Inniu ceiliúrtar Domhnach Thrócaire Dé. Is é Naomh Eoin Pól II a bhunaigh an fhéile seo i mí na Bealtaine 2000. Spreagadh deabhóid Trócaire Dé trí scríbhinní Siúr Faustina, bean rialta ón bPolainn a fuair bás sa bhliain 1938 agus í in aois tríocha trí bhliain .Ní haon rud nua an teachtaireacht maidir le Trócaire Dé. Ach meabhraíonn sé dúinn gur mhúin an Eaglais i gcónaí sa Scrioptúr agus sa traidisiún go bhfuil Dia trócaireach agus go bhfuil maithiúnas ar fáil do gach peaca. Tá a thrócaire i bhfad níos mó ná aon pheaca .Níl le déanamh againn ach teacht os comhair Dé go humhail agus muinín a bheith againn as a thrócaire. Is féidir linn an phaidir seo a rá inniu: A Thobair na Beatha, Trócaire Dé glanrúnda, imchlúdaigh an domhan uile agus doirt Tú féin anuas orainn. Áiméan

Today is Divine Mercy Sunday. It was instituted by St John Paul **II** in May 2000. The message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina a Polish nun who died in 1938 aged thirty three years. The message of God's Divine Mercy is nothing new. The Church has always taught through Scripture and through tradition that God is merciful and that forgiveness is available for all sins. His mercy is much greater than any sin. We ought to come before God humbly and with confidence in his Divine Mercy.We can say this prayer today;

O fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.



#### Rest in Peace

Josef Sivak, Woodhaven, Kilrush Rd, Maryann Guiney nee Dooley, Connolly & Park Ave, William (Willie) Kelly, Lester, England & formerly 40 Marian Ave.

IN MEMORY

Those we love don't go away, they walk beside us every day. Unseen, unheard, but always near; still loved, still missed and very dear.

Meeting of St. Joseph's Young Priests' Society after 7pm Mass in St. Joseph's on Friday May 3rd 2019

# Today's Scripture Readings

| Entrance Antiphon  | Let those who fear the Lord say:  | for those whose sins you retain,   |
|--|---|--|
| Receive the joy of your glory, giving thanks                                       | 'His love has no end.' R  | they are retained.'  |
| to God, who has called you into the heavenly                                       |   | Thomas, called the Twin, who was one of the  |
| kingdom, alleluia.   | The stone which the builders rejected   | Twelve, was not with them when Jesus came.   |
|  | has become the cornerstone.   | When the disciples said, 'We have seen the   |
| PENITENTIAL RITE   | This is the work of the Lord,   | Lord', he answered, 'Unless I see the holes  |
| P. Have mercy on us, O Lord  | a marvel in our eyes.   | that the nails made in his hands and can put   |
| C. For we have sinned against you.   | This day was made by the Lord:<br>we rejoice and are glad. R                    | my finger into the holes they made, and unless<br>I can put my hand into his side, I refuse to |
| P. Show us, O Lord, your mercy.  |   | believe.' Eight days later the disciples were in   |
| C. And grant us your salvation.  | O Lord, grant us salvation;   | the house again and Thomas was with them.  |
| ů ,  | O Lord grant success.   | The doors were closed, but Jesus came in and   |
| P. May almighty God have mercy on us,<br>forgive us our sins, and bring us to      | Blessed in the name of the Lord   | stood among them. 'Peace be with you' he   |
| everlasting life.  | is he who comes.  | said. Then he spoke to Thomas, 'Put your   |
| C. Amen.   | We bless you from the house of the Lord;  | finger here; look, here are my hands. Give me  |
|  | the Lord God is our light.  | your hand; put it into my side. Doubt no longer  |
| GLORIA   |   | but believe.' Thomas replied, 'My Lord and my  |
|  | A reading from the book of the Apocalypse                                       | God!' Jesus said to him:   |
| Glory to God in the highest, and on earth peace                                    | Apo 1:9-13.17-19<br>My name is John, and through our union in                   | 'You believe because you can see me.<br>Happy are those who have not seen                      |
| to people of good will. We praise you, we bless                                    | Jesus I am your brother and share your  | and yet believe.'  |
| you, we adore you, we glorify you, we give you                                     | sufferings, your kingdom, and all you endure.                                   | There were many other signs that   |
| thanks for your great glory, Lord God, heavenly                                    | I was on the island of Patmos for having  | Jesus worked and the disciples saw, but they   |
| King, God, almighty Father.  | preached God's word and witnessed for Jesus;                                    | are not recorded in this book. These are   |
| Lord Jesus Christ, Only Begotten Son,<br>Lord God, Lamb of God, Son of the Father, | it was the Lord's day and the Spirit possessed                                  | recorded so that you may believe that Jesus is   |
| you take away the sins of the world,   | me, and I heard a voice behind me, shouting                                     | the Christ, the Son of God, and that believing   |
| have mercy on us;  | like a trumpet, 'Write down all that you see in a                               | this you may have life through his name.   |
| you take away the sins of the world,   | book.' I turned round to see who had spoken to                                  | The Gospel of the Lord   |
| receive our prayer;  | me, and when I turned I saw seven golden lamp                                   |  |
| you are seated at the right hand of the Father,                                    | - stands and, surrounded by them, a figure like                                 | PROFESSION OF FAITH  |
| have mercy on us.  | the Son of man, dressed in a long robe tied at the waist with a golden girdle.  | I believe in one God, the Father almighty,   |
| For you alone are the Holy One,  | When I saw him, I fell in a dead faint at                                       | maker of heaven and earth, of all things visible   |
| you alone are the Lord,  | his feet, but he touched me with his right hand                                 | and invisible.   |
| you alone are the Most High, Jesus Christ, with                                    | and said, 'Do not be afraid; it is I, the First and                             | I believe in one Lord Jesus Christ,<br>the Only Begotten Son of God,                           |
| the Holy Spirit, in the glory of God the Father.<br>Amen.                          | the Last; I am the Living One.  | born of the Father before all ages.  |
|  | I was dead and now I am to live for ever and                                    | God from God, Light from Light,  |
| A reading from the Acts of the Apostles  | ever, and I hold the keys of death and of the                                   | true God from true God, begotten, not made,  |
| Acts 5:12-16   | underworld.   | consubstantial with the Father;  |
| The faithful all used to meet by common consent                                    | Now write down all that you see of present                                      | through him all things were made.  |
| in the Portico of Solomon.   | happenings and things that are still to come.'                                  | For us men and for our salvation   |
| No one else ever dared to join them, but the                                       | The word of the Lord  | he came down from heaven, and by the Holy  |
| people were loud in their praise and the   | Gospel Acclamation  | Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified         |
| numbers of men and women who came to believe in the Lord increased steadily.       | Alleluia, alleluia!   | under Pontius Pilate, he suffered death and  |
| So many signs and wonders were worked  | Jesus said: 'You believe because you can see                                    | was buried, and rose again on the third day In   |
| among the people at the hands of the apostles                                      | me.   | accordance with the Scriptures. He ascended  |
| that the sick were even taken out into the streets                                 | Happy are those who have not seen and yet believe.' Alleluia!                   | into heaven and is seated at the right hand of   |
| and laid on beds and sleeping-mats in the hope                                     |   | the Father. He will come again in glory to   |
| that at least the shadow of Peter might fall                                       | A reading from the holy Gospel according to                                     | judge the living and the dead and his kingdom  |
| across some of them as he went past.   | John Jn 20:19-31  | will have no end.  |
| People even came crowding in from the towns  | In the evening of that same day, the first day of                               | I believe in the Holy Spirit, the Lord, the giver  |
| round about Jerusalem, bringing with them their                                    | the week, the doors were closed in the room                                     | of life, who proceeds from the Father and the Son, who with the Father and the Son is          |
| sick and those tormented by unclean spirits, and all of them were cured.           | where the disciples were, for fear of the Jews.                                 | adored and glorified, who has spoken through   |
| The word of the Lord   | Jesus came and stood among them. He said to                                     | the prophets.  |
|  | them, 'Peace be with you,' and showed them                                      | I believe in one, holy, catholic and apostolic   |
| Responsorial Psalm   | his hands and his side. The disciples were filled                               | Church. I confess one Baptism for the  |
| <i>Response:</i><br><i>Give thanks to the Lord for He is good,</i>                 | with joy when they saw the Lord, and he said to them again, 'Peace be with you. | forgiveness of sins and I look forward to the  |
| for His love has no end.   | As the Father sent me,  | resurrection of the dead and the life of the   |
|  | so am I sending you.'   | world to come. Amen.   |
| Let the sons of Israel say:  | After saying this he breathed on them and said:                                 | Communion Antiphon   |
| 'His love has no end'  | Receive the Holy Spirit.  | Bring your hand and feel the place of the  |

they are forgiven;

'His love has no end' Let the sons of Aaron say: 'His love has no end.'

#### For those whose sins you forgive, nails, and do not be unbelieving but believing, alleluia.