Mass Times



Ennis Parish News

Confessions in Cathedral Saturday After 10am Mass & before and after 6.30pm Mass St Joseph's Saturday After 11am Mass Parish Office open Mon to Fri 9.30-1pm & 2-5pm Sat 10.30-12noon Cathedral:-Sat. Vigil: 6.30pm; Sunday: 9.30am & 11.30am St. Joseph's:- Sat. Vigil: 7pm; Sunday:10am, 11.45am Cloughleigh Church: 8.00am, 11am Friary:- Sat. Vigil: 7.30pm; Sunday: 10.30am, 12.00 noon Poor Clare Monastery:- 7.45 a.m. Weekdays: Cathedral: Mon. - Fri: 7.40am; 10am & 7.30pm; 10am on Saturday St. Joseph's:- Monday - Saturday: 11am Cloughleigh Church:- Monday - Friday: 9.30am Friary:- Daily: 10am & 1.05pm; 10am on Saturday Poor Clare Monastery:- Daily at 7.45 am; Daily Exposition of The Blessed Sacrament from 4-6pm in the Chapel. Phone Numbers: Cathedral:- 6824043; Email: info@ennisparish.com St. Joseph's:- 6822166; Cloughleigh: 6797489; Friary: 6828751 Ennis Parish Web Site: http://www.ennisparish.com http://www.facebook.com/ennis.parish Facebook:

Twenty-Sixth Sunday in Ordinary Time (Year C) 29th September, 2019

Sundays:

St. Francis of Assisi – Nobody's fool but God's

They say that a new book about Francis of Assisi comes out every year. Even after over 800 years Francis still interests people and fascinates them, both inside and outside the Church. Despite our best efforts to tame this dynamic whirlwind of a man, Francis of Assisi will not be refashioned into a holy statue with painted lips and an angelic smile, but will continually and persistently jump off the plinth to challenge and confront us as to whether or not we truly depend on God and radically follow in the footprints of Jesus Christ.

Francis was very small in stature, wispy looking with a round face and large, dark, penetrating eyes. He had a big personality that people found attractive. He was immensely charismatic, passionate and sensitive; a romantic, a poet and later in life a mystic. Saints are real flesh and blood men and women just like us and Francis He was both joyful and cranky, was no exception. sometimes depressed, often dramatic in his gestures as when he stripped naked in the town square in Assisi in front of the bishop and a crowd of onlookers and gave all his clothes back to his father. Francis and his cloth merchant father had been engaged in a protracted dispute about Francis not wanting to be in the family business. His bewildered father could not understand his son's desire to lead a frugal and uncomplicated life devoted to God and to serving lepers. Francis was deemed deranged and a fool for turning his back on wealth and privilege in order to become a nobody, living rough among the poorest and the outcasts of his native Assisi.

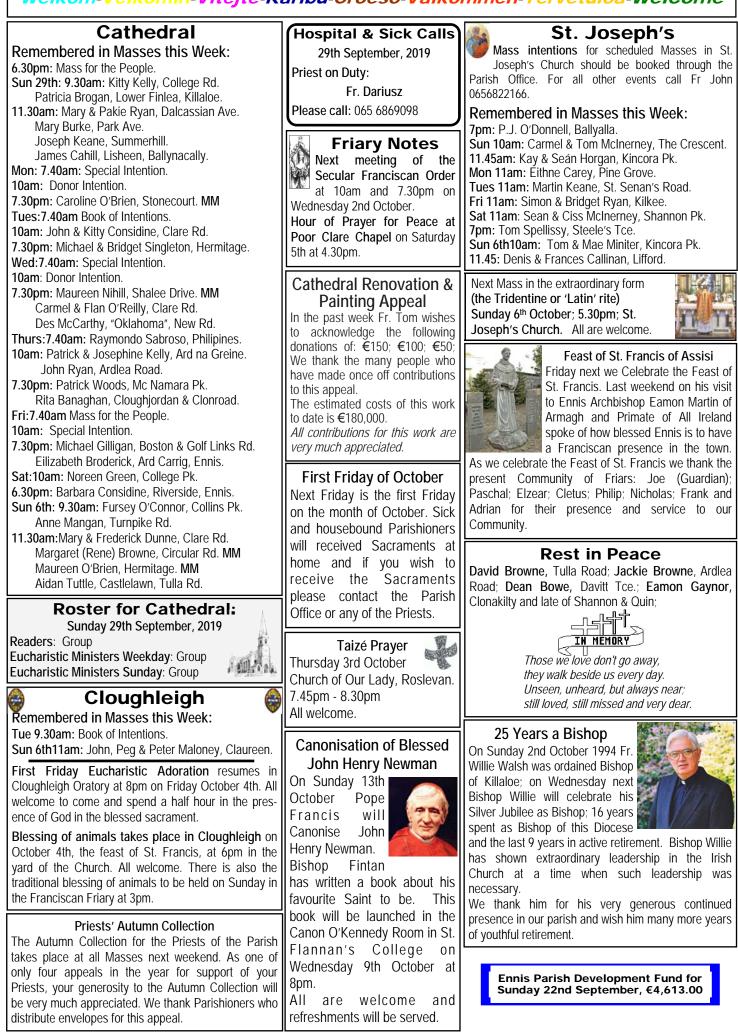
The reason for all this turmoil was that Francis had become fascinated with Jesus and the Gospel-message of liberation. Finding this treasure brought Francis great inner peace and joy. He wanted to tell the whole world that he had found the secret to profound happiness. The secret lies, Francis discovered, in giving one's self away in love and service like Jesus did. He saw that Jesus was poor, had no place to lay his head so he chose to live simply. He understood that Jesus spoke to people in an ordinary way, therefore he and his companions would do the same when they spoke about God. Francis found in the Gospel that Jesus actively looked for and reached out to the poorest, the most forgotten and the nobodies. He chose then to be among these sisters and brothers, as Jesus had been. In fact, it was among the poor and the lepers that Francis encountered Jesus and came to know him. In Francis and in the movement he inspired Jesus came alive again for a whole generation of people who had grown distant from faith and who had lost hope in the power of Love who is Jesus Christ, and whom Francis called 'the Son of the Most High God'.

Francis saw a humble Christ in the poor and praised God for the beauty of the created world. He was himself a humble person in that he did not believe the world revolved around him. Perhaps Francis' most important legacy for our age is that humility is joyful. When he abandoned a life of privilege and came to depend on God alone, the world became a place of piercing, ecstatic beauty. Everything became valuable in its own right and able to offer up its loveliness, not as a commodity but as a gift. By the

standards of the world St. Francis was a fool but the spirit of God has seldom been more present in the world than in the heart of The Little Poor Man from Assisi, God's Fool and the world's beloved brother.



Fáilte-Bienvenue-Willkomen-Benvenuto-Bienvenido-Witajcie-Bemvindo-Welkom-Velkomin-Vitejte-Karibu-Croeso-Valkommen-Tervetuloa-Welcome



This month

St. Therese of Liseux, whose feast we celebrate on Tuesday, 1st October and St. Francis of Assisi, on Friday, 4th October are saints whose appeal goes well beyond the



sphere of the Catholic and other Christian churches. People of all faiths, and none, are drawn to them because they were human beings of luminous goodness, authenticity and freedom, possessed by a love for which all hearts long. In them, humanity was at its very best, and humanity at its best is irresistible. That's what sainthood is!

St. Therese knew all about becoming a little child as did St. Francis who, after all, invented the beautiful tradition of the Christmas Crib!

In Catholic tradition, rooted in Scripture, angels are figures of great power, intelligence and beauty who worship in the awesome presence of God.

Angels are God's messengers to us.

Our lovely belief in a personal Guardian Angel who watches over us and takes care of us, goes back to Jesus' words about the children, 'see that you do not despise these little ones, for I say to you that their angels in heaven always look upon my heavenly Father' and again 'I pless ve become as little childre



'Unless ye become as little children..'

We celebrate the Feast Day of our Guardian Angels on Wednesday 2nd October.

Bridge Lessons for Beginners commence; 7.30 Clare Community Bridge Centre on ~Tuesday 8th. October. Contact : Fr. Enda : 0872674288

Sr. Ethel Normoyle Annual Golf Classic will be held at Woodstock Golf Club on Saturday 5th October. The proceeds will go to support the missionary work of Lissycasey nun, Sr. Ethel Normoyle in the township of Missionvale, Port Elizabeth, South Africa. The outing is a 'team of four event' and is open to all golfers with a cost of €120 per team. Tee box sponsorship is also welcome at a cost of €100. Entries and Tee Box sponsorship can be made by contacting Ollie O'Loughlin @ 087 2666729

A Day in Honour of Our Lady - "Calling all Families" Consecrate your Families to Our Lady on Saturday, 5th October in the Knock Shrine at the 3pm Pilgrimage Mass. Followed by testimony, food and music in the Rest and Care Center, concludes with a Holy Hour to pray for our Priests, Bishops and their Dioceses. Subsidised Bus(€10 return)from Topaz Service Station, Tulla Road, Ennis; contact Human Life International in Knock on 094 9375993 or Email: mail@humanlife.ie Booking essential.

Clare Leader Forum are hosting a national conference in Temple Gate Hotel on Friday October 4th. Subject. "is the Disability Act working for us?"; starts at 10 am and will run till lpm. Minister McGrath TD will address the conference. More information called Dermot 0863157591.

World Day of Migrants and Refugees Sunday 29th September 2019

Irish Blessing for those Who are Forced to Leave Home The love and affection of the angels be to you. The love and affection of the saints be to you. The love and affection of heaven be to you, To guard you and to cherish you. May God shield you on every step, May Christ aid you on every path, May Spirit fill you on every slope, On hill and on plain; On earth and on sea until it is safe to go home again.

Day for Life: The 2019 day for life will be celebrated on 6 October. The theme this year is domestic abuse and copies of the bishops' message are available at entrances to the Church. One in four women and one in six men experience domestic abuse in their lifetime. Almost nine out of ten women murdered in Ireland are killed by a man known to them. It is time to start talking and taking action. Go to www.dayforlife.org to find out what more we can do.

COPD Clare Fundraiser Concert at Cois na hAbhna, Saturday September 28th at 8pm. Tickets $\in 12$. Seisiún Cois Tine at Cois na hAbhna Sunday September 29th at 6pm. Admission $\in 3$. Phone 065 6824276; www.coisnahabhna.ie

BEGINNING EXPERIENCE is a worldwide specially designed Support Programme for men and women who have suffered the loss of a spouse/partner by death, separation or divorce. The next weekend is on at Ennismore Retreat Centre, Cork from Friday 1st November - Sunday 3rd November 2019. Please contact 087 9886480 or email:

beginningexperiencecork@gmail.com or www.beginningexperiencecork.com

Ennis Tidy Towns will continue to meet during the autumn. Meeting in Abbey Street Carpark at 11am on the first and third Sundays of October and November. New volunteers are always welcome. Ennis Tidy Towns thank you for your support during our summer season.

Ennis Musical Society are delighted to host auditions for their upcoming production of "Seussical the Musical". The perfect musical based on Horton Hears a Who and with the Cat in the Hat to keep the story rolling, there really is something for everyone. EMS are looking for auditions from children aged 8 and up and from any adults who wish to take part as lead. Auditions take place on October 13th in Holy Family Hall. Children auditions take place from 11.30am and adult auditions from 2.30pm. More info and audition details at www.ennismusicalsociety.ie



Is í seo mí na Corónach Muire atá thar tairseach isteach chugainn ar an Mháirt. A Íosa, bí linn i rith na míosa seo le do ghrá agus do bheannachtaí. Is féidir linn iarracht a dhéanamh ár ngrá don Mhaighdean Mhuire a léiriú i rith na míosa tríd an Choróin Mhuire a rá go rialta agus sinn ag machnamh ar bheatha an tSlánaitheora, ar a bhás agus a aiséirí glórmhar. Is í intinn an Phápa don mhí ná: Go músclaí anáil an Spioraid Naoimh "Earrach" úr misneach san Eaglais.

Tá an t-athrú aeráide ag cur isteach ar a lán daoine faoi láthair. Ghlac na mílte daltaí scoile páirt i léirsithe ar fud na tíre le déanaí. Bhí siad ag éileamh ar an Rialtas gníomhú láithreach maidir le hathrú aeráide. Bhí ionadaithe ó cheardchumainn, ó eagraíochtaí a bhfuil bunús creidimh leo agus ó ghrúpaí gníomhaíochta aeráide páirteach sna hagóidí freisin. D'eagraigh daltaí i dtíortha ar fud an domhain imeachtaí idirnáisiúnta freisin ar an lá céanna.

Tá sé de dhualgas orainn go léir gníomhú ionas nach n-éireoidh cúrsaí aeráide níos measa. Déanaimis luach a leagan ar an tseoid luachmhar atá againn, an domhan seo. Is í seo paidir a thug an Pápa Proinsias dúinn ar a shon: *A Dhia Uilechumhachtaigh, tá tú i láthair sa domhan uile agus sa chréatúr is lú. Glacann tú le grá gach a maireann. Doirt anuas orainn cumhacht do ghrá i dtreo go mbeimid in ann beatha agus áilleacht a chosaint. Áiméan.*

This is the month of the Rosary. Jesus, come to our aid with your love and many blessings during the month of October. We can show our love for Our Lady and Jesus by saying the Rosary regularly during the month by reflecting on the life, death and glorious resurrection of Jesus. The Pope's intention for this month is: That the breath of the Holy Spirit engender a new missionary "Spring" in the Church. Climate change is a great concern for many nowadays. Thousands of school children took part recently in demonstrations throughout the country, calling on the Government to take immediate action on climate change. Representatives from trade unions, faith-based organisations and climate action groups were also involved in the protests which were part of international events organised by students world-wide.

We all have an obligation to act so that matters will not get worse. Let us value God's creation and be good stewards of the earth. A prayer for our earth by Pope Francis:

All-powerful God, you are present in the whole universe and in the smallest of your creatures. You embrace with your tenderness all that exists. Pour out upon us the power of your love, that we may protect life and beauty. Amen.

Social Media, Young People and Mental Health - a presentation by Dr. Maureen Griffin, Forensic Psychologist & Mr. Martin Moloney, Principal, Clarecastle NS. Thursday 3 October at 8pm at the Temple Gate. Doors open 7pm. First come first served. Fee: €5 payable at the door. No pre-booking. Proceeds to Ennis Mental Health Association.

Today's Scrinture Readings

TUUA	y S Scripture Read	lings
Entrance Antiphon	It is he who gives bread to the hungry,	"My son," Abral
All that you have done to us, O Lord,	the Lord, who sets prisoners free. R .	during your life
You have done with true judgement,		just as bad thing
For we have sinned against you	It is the Lord who gives sight to the blind,	Now he is bein
And not obeyed your commandments.	who raises up those who are bowed down.	are in agony. B
But give glory to your name and deal with	It is the Lord who loves the just,	and you a great
us according to the bounty of your mercy.	the Lord, who protects the stranger. R.	anyone, if he was side to yours, a
PENITENTIAL RITE	He upholds the widow and orphan	your side to our
P. Have mercy on us, O Lord	but thwarts the path of the wicked.	The rich man then to send La
C. For we have sinned against you.	The Lord will reign for ever,	since I have f
5 5	Zion's God, from age to age. R.	warning so that
P. Show us, O Lord, your mercy.C. And grant us your salvation.	A reading from the first letter of St. Paul to	place of torme
5 5	Timothy. 1 Tm 6:11-16	and the prophe
P. May almighty God have mercy on us,	As a man dedicated to God, you must aim to	listen to them.
forgive us our sins, and bring us to	be saintly and religious, filled with faith and	said the rich ma them from the o
everlasting life. C. Amen.	love, patient and gentle. Fight the good fight	Abraham said t
GLORIA	of the faith and win for yourself the eternal life	either to Moses
GEORIA	to which you were called when you made	not be convinc
Glory to God in the highest, and on earth	your profession and spoke up for the truth in	rise from the de
peace to people of good will. We praise you,	front of many witnesses. Now, before God the source of all life and before Jesus Christ,	The G
we bless you, we adore you, we glorify you,	who spoke up as a witness for the truth in	
we give you thanks for your great glory, Lord	front of Pontius Pilate, I put to you the duty of	PROF
God, heavenly King, God, almighty Father.	doing all that you have been told, with no	I believe in one
Lord Jesus Christ, Only Begotten Son,	faults or failures, until the Appearing of our	maker of heav
Lord God, Lamb of God, Son of the Father,	Lord Jesus Christ,	visible and invis
you take away the sins of the world,	who at the due time will be revealed	I believe in one
have mercy on us;	by God, the blessed and only Ruler of	the Only Begott
you take away the sins of the world,	all, the King of kings and the Lord of lords, who alone is immortal, whose	born of the Fath
receive our prayer;	home is in inaccessible light, whome	God from God,
you are seated at the right hand of the Father, have mercy on us.	no man has seen and no man is able	true God from
For you alone are the Holy One,	to see: to him be honour and	made, consubst
you alone are the Lord,	everlasting power. Amen.	through him all through him all through him all the formation of the forma
you alone are the Most High, Jesus Christ,	The word of the Lord	down from hea
with the Holy Spirit, in the glory of God the		was incarnate
Father. Amen.	Gospel Acclamation	became man. F
	Alleluia, alleluia!	under Pontius F
A reading from the prophet Amos	The sheep that belong to me listen to my	was buried, and
Amos 6:1.4-7	voice, says the Lord,	In accordance
The almighty Lord says this	I know them and they follow me	acconded into I

The almighty Lord says this:

Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria.

Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

The word of the Lord

Responsorial Psalm Response: My soul, give praise to the Lord.

It is the Lord who keeps faith for ever, who is just to those who are oppressed. I know them and they follow me. Alleluia!

A reading from the holy Gospel according to Luke. Lk 16:19-31

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames."

aham replied, "remember that e good things came your way, ngs came the way of Lazarus. ing comforted here while you But that is not all: between us at gulf has been fixed, to stop wanted to, crossing from our and to stop any crossing from irs."

replied, "Father, I beg you _azarus to my father's house, five brothers, to give them at they do not come to this ent too." "They have Moses ets," said Abraham, "let them ." "Ah no, father Abraham," nan, "but if someone comes to dead, they will repent." Then to him, "If they will not listen s or to the prophets, they will ced even if someone should ead." '

Gospel of the Lord

FESSION OF FAITH

e God, the Father almighty, ven and earth, of all things isible.

e Lord Jesus Christ,

tten Son of God,

ther before all ages.

Light from Light,

m true God, begotten, not stantial with the Father; things were made.

nd for our salvation he came aven, and by the Holy Spirit e of the Virgin Mary, and For our sake he was crucified Pilate, he suffered death and nd rose again on the third day e with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Communion Antiphon

By this we came to know the love of God; that Christ laid down his life for us; so we ought to lay down our lives for one another.