

# Ennis Parish—Palm Sunday

## The Passion of Our Lord Jesus Christ according to Luke 10th April, 2022 (Year C)

*(N. Narrator; J. Jesus; O. other individual voices; C. the 'crowd' -bold types)*

**N:** When the hour came Jesus took his place at table, and the apostles with him.

And he said to them,

**J:** I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.

**N:** Then, taking a cup, he gave thanks and said,

**J:** Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.

**N:** Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,

**J:** This is my body which will be given for you; do this as a memorial of me.

**N:** He did the same with the cup after supper, and said,

**J:** This cup is the new covenant in my blood which will be poured out for you.

And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!

**N:** And they began to ask one another which of them it could be who was to do this thing.

A dispute arose also between them about which should be reckoned the greatest, but he said to them,

**J:** Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here I am among you as one who serves!

You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.

Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.

**N:** He answered,

**O:** Lord, I would be ready to go to prison with you, and to death.

**N:** Jesus replied,

**J:** I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.

**N:** He said to them,

**J:** When I sent you out without purse or haversack or sandals, were you short of anything?

**N:** They answered,

**C:** No.

**N:** He said to them,

**J:** But now if you have a purse, take it: if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: He let himself be taken for a criminal. Yes, what scripture says about me is even now reaching its fulfilment.

**N:** They said,

**C:** Lord, there are two swords here now.

**N:** He said to them,

**J:** That is enough!

**N:** He then left the upper room to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,

**J:** Pray not to be put to the test.

**N:** Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,

**J:** Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.

**N:** Then an angel appeared to him coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood.

When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them,

**J:** Why are you asleep? Get up and pray not to be put to the test.

**N:** He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,

**J:** Judas, are you betraying the Son of Man with a kiss?

**N:** His followers, seeing what was happening, said,

**C:** Lord, shall we use our swords?

**N:** And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke,

**J:** Leave off! That will do!

**N:** And touching the man's ear he healed him. Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said,

**J:** Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.

**N:** They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him and said,

**O:** This person was with him too.

**N:** But he denied it, saying,

**O:** Woman, I do not know him.

**N:** Shortly afterwards, someone else saw him and said,

**O:** You are another of them.

**N:** But Peter replied,

**O:** I am not, my friend.

**N:** About an hour later, another man insisted, saying,

**O:** This fellow was certainly with him. Why, he is a Galilean.

**N:** Peter said,

**O:** My friend, I do not know what you are talking about.

**N:** At that instant, while he was still speaking, the cock crew and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times'. And he went outside and wept bitterly.

Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him, saying,

**C:** Play the prophet. Who hit you then?

**N:** And they continued heaping insults on him.

When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,

**C:** If you are the Christ, tell us.

**N:** He replied,



### Cathedral

**Remembered in Masses this Week:**

**Sat: 6.30pm:** Doris & Jerry Molloy, Hermitage.  
 Bill Guilfoyle, Hermitage.

**Sun 10th 8am:** PJ Meaney, Cranny.  
 Special Intention.

**9.30am:** Norrie Power, Considine Rd.  
 Lily Cleary, The Close, Cappahard, Tulla Rd.

**11.30am:** Norah O'Halloran, Dalcassian Ave. **1st Anniv.**  
 Christina Lynch, Clare Rd. **MM.**

Sylvester Keane, Garraunakilla, Upper Market St.  
 Monica Brooks, Drumcauran.

PJ Coote, Cahercalla.

Tony, Paddy & Dolly Lillis, O'Connell St.

Michael & Kitty Kenneally, Fergus Park.

Brid Tierney Mc Donald, Ennis.

**Mon: 7.40am:** Michael Kelly, Summerhill.

**11am:** Thomas & Annie Hynes, Limerick Rd.

Margaret Vaughan & Family, Lahinch.

Gerry McCabe, Cavan.

Maureen Nolan, Dublin.

**7.30pm:** Penitential Service

**Tues: 7.40am** Book of Intentions.

Jack, Deborah & Niall McCarthy.

**11am:** Jean O'Donoghue, Ennis & Limerick.

Special Intention.

**7.30pm:** Thomas McGann, Auhavin, Bellharbour.

Martin, Teresa & Phylis O'Grady, McNamara Park.

Patrick, Christina & Stephen Malone Jr.,

Dalcassian Drive.

**Wed 7.40am:** Mary Ellen McInerney, Doora.

Michael Meaney, Lissycasey.

Philomena Duffy, Carrigatoher, Nenagh.

**11am:** Michael Neville, Pearse Ave., Cloughleigh.

Kathleen Cunningham, Aylrue, Labasheeda.

Special Intention.

**7.30pm:** Chrism Mass



### Cloughleigh

**Remembered in Masses this Week:**

**Mon 9.30am:** Bridget Crowe, Knockerra.

**Tue 9.30am:** Book of Intentions.

**Sun 17th 11am:** Kevin Maxwell, Shallee Drive.



### St. Joseph's

**Remembered in Masses this Week:**

**Sat 7pm:** Joe Conway, Corrovorrin;

Teresa Kalkhaf (nee Downes), New York & Mullagh.

Kevin Lynch, Lifford Rd. & Kevin & Cissie Lynch,

Kilrush.

**Sun 10th 10am:** Tom & Mae Miniter, Kincora Park.

Kathleen & Martin Kelly, Old Gort Rd.

Baby Emma Kelly, Toonagh.

**11.45am:** Martin Cotter, St. Senan's Road.

**Mon 10.30am:** Sylvester Cosgrove, Fernhill.

Paddy Lynch & family, Kilmaley.

Mullen & Kennedy family, Mayo.

**Tues 10.30am:** Peadar O'Brien, St. Senan's Rd.

Lynch family, Shannon Pk.

Kelly family, Connolly.

**Wed 10.30am:** No intention booked.

#### Newly Baptised

*We welcome into the Christian Community through the Sacrament of Baptism:*

**Mollie Zybert, Cian Anthony Fawl**



### Holy Week Ceremonies Parish of Ennis



#### Palm Sunday

Palm will be blessed at all Masses

#### Monday 11th April

Reconciliation Ceremony with opportunity  
for individual confession in the Cathedral at 7.30pm.

Cathedral will remain open until 10pm

#### Spy Wednesday

Mass of Chrism and Commissioning of new Ministry  
at 7.30pm in the Cathedral

#### Holy Thursday

Cathedral

11am

Morning Prayer

7.30pm

Mass of the Lord's Supper

Adoration at the Altar of Repose until 10pm

9.45pm

Night Prayer

Friary

6.30pm

Mass of the Lord's Supper

St. Joseph's

7pm

Mass of the Lord's Supper

Adoration at Altar of Repose until 9pm

Cloughleigh

8pm

Mass of the Lord's Supper

Adoration at the Altar of Repose until 10pm

#### Good Friday

A day of Fast & Abstinence



Cathedral

11am

Morning Prayer & Stations of the Cross

3pm

Celebration of the Lord's Passion

9pm

Prayer & Reflection around the Cross

Friary

5pm

Celebration of the Lord's Passion

St. Joseph's

10.30am

Stations of the Cross

3pm

Celebration of the Lord's Passion

Cloughleigh

10am

Outdoor Stations of the Cross

Beginning at the Garden of Remembrance

3pm

Celebration of the Lord's Passion

#### Holy Saturday

Cathedral

11am

Morning Prayer

3.30pm

Blessing of Easter Food (Polish Community)

9pm

Easter Vigil

Please note there will only be one Easter Vigil in the Parish.

(No Vigils in Friary, St. Joseph's or Cloughleigh)

All are welcome to the Cathedral

#### Easter Sunday

**Dawn Mass 6.15am**

(New Cemetery Section of Drumcliffe Cemetery)

Cathedral

8am, 9.30am, 11.30am

Friary

10.30am

Poor Clare's Monastery

7.45am

St. Joseph's

10am, 11.45am

## Priests Easter Collection

Will take place at all Masses in the Parish next weekend. This is the first of only four appeals in the year to support your Priests.

Envelopes are now available and we thank you in anticipation of your generosity.

### Easter Holy Water

In response to Pope Francis' call in Laudate Si to protect the environment, here in the Parish of Ennis this year we will be providing Easter Holy Water in containers and ask all parishioners to use recyclable bottles and containers from home to fill your Easter Holy Water.

In previous years 6,000 plastic bottles were used in the Parish, so we hope this initiative will continue in some small way in reducing our dependence on plastic and help protect the environment.

### Easter Vigil



This vigil is the most significant Liturgical ceremony of the year. This year there will only be one Easter Vigil in the Parish of Ennis and it will be celebrated in the Cathedral at 9pm on Holy Saturday night.

Parishioners who normally would go to the Friary, St. Joseph's or Cloughleigh for the Vigil are very welcome to the Cathedral where we unite with our Bishop in welcoming the Risen Christ.

### Peace Apart Lasting Impressions of C.S. Lewis



This is the latest book by Bishop Fintan Monahan and published by Veritas. The book is available for sale in the Parish Office @ €10 per copy. An ideal Easter, Confirmation or Birthday gift.

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### Cathedral Renovation Appeal

In the past week Fr. Tom wishes to acknowledge donation of €50. We thank the many people who have made once off contributions to this appeal.

### Dates for Sacraments

#### Holy Communion

ENS	7th May
Gaelscoil	14th May
Holy Family	21st May
Scoil Chríost Rí	21st May
CBS	28th May

#### Confirmation:

Gaelscoil	20th May
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Ennis Parish  
Development Fund  
for Sunday 3rd April 2022,

Fund €3,553.00  
Online €273.00

## Holy Week

### Confessions in the Parish of Ennis



**Monday:** Reconciliation Service in the Cathedral at 7.30pm with an opportunity for individual Confessions until 10pm

#### Tuesday:

Friary 11am - 12 noon & 4-5pm  
Cathedral 7pm - 7.25pm

#### Spy Wednesday:

Friary 11am - 12noon & 4-5pm

#### Holy Thursday

Friary 11am-12noon & 4-5pm

#### Good Friday

Friary 11am - 12noon & 4-5pm  
Cathedral 8.30pm - 10pm

#### Holy Saturday

Cathedral 10am - 1pm & 2-5pm  
Friary 11am - 12noon & 4-5pm

### Palm Sunday 10th April

The crowds sing Hosanna one week and condemn Jesus the next. As we prepare to celebrate Holy Week, you are invited to our celebration of the Sacrament of Reconciliation on Monday evening at 7.30pm in the Cathedral of SS Peter & Paul. But keep in mind and heart – Lent calls for repentance; as we experience the joy of God's compassion we will sing Hosanna; let it not turn to condemnation of others but continued rejoicing in the amazing grace of God's love.

**The Parish Office will close on Holy Thursday April 16th at 5pm and will open on Tuesday 19th April at 9am**

## RIP



Mary Canavan, Ennistymon, mother of Maureen Clohessy, Loughville;

Brian McMahan, Drumcarin, Fountain;

Chris Holliday, Old Military Barracks, Kilrush Rd.;

Dolores Nevin, Childers Road, Cloughleigh, and formerly St. Michael's Villas;

Gerry Mc Namara, Lahinch, father of Mary Sadlier, Abbey Court, Limerick Rd;

Sr. Mary Howard, St. Xavier's Convent of Mercy;

## Sr. Eileen's Cúinne

### Domhnach na Páise

*A Thiarna, is údar dóchais agus creidimh dúinn bás do Mhic. Go dtuga a aiséirí slán chun na beatha síoraí sinn.*

Inniu díróinn an Eaglais ár n-aire ar Pháis Chríost, a léiríonn an mórghrá a bhí ag Íosa ár Slánaitheoir dúinn agus a mhúsclaíonn aithrí inár gcroí mar gheall ar ár bpeacaí. Cuirtear tús leis an tSeachtain Mhór inniu mar atá Domhnach na Pailme, Céadaoin an Bhraith, Déardaoin na Comaoineach, Aoine an Chéasta agus an Satharn Naofa. Ar Dhomhnach na Pailme, bhí áthas ar na daoine Íosa a fheiceáil ar a bhealach go Cathair Iarúsailéim. Leath cuid acu a mbrait ar an talamh roimhe. Bhain cuid acu craobhacha na gcraon. Na sluaite a bhí á leanúint bhí siad ag scairteadh in ard a gcinn: "Is beannaithe an té atá ag teacht in ainm an Tiarna. Hósanna sna harda". A mhalairt ar fad a bheadh le cloisteáil roimh dheireadh na seachtaine nuair a bheadh an daoscarshlua ag béiceadh, 'Céastar é!'. Ghlac Íosa ár gcuid peacaí air féin sa Pháis agus léirigh Sé a ghrá dúinn ar Chalvarie. Is féidir an phaidir seo a rá i rith na Seachtaine Móire:

Le bás na croise cheannaigh tú sliocht mífhortúnach Eabha. Ó shin anuas is beannaithe an comhartha seo dár naomhú. Áiméan. (Ár bPaidreacha Dúchais.)

*Lord, the death of your Son gives us hope and strengthens our faith. May his resurrection give us perseverance and lead us to salvation.*

Today the Church invites us to reflect on the Passion of Christ which shows the great love Jesus, Our Saviour had for us and inspires us to repent of our sins. Palm Sunday begins Holy Week which includes Spy Wednesday, Holy Thursday, Good Friday and Holy Saturday. On Palm Sunday the people were delighted to see Jesus on His way to Jerusalem. Some spread their cloaks on the ground before Him while others had branches of palm in their hands shouting, "Blessed is He who comes in the name of the Lord, Hosanna in the highest." Before the end of the week many were shouting, 'Crucify Him'. Jesus took our sins unto Himself and showed His love for us on Calvary. We can say this prayer during Holy Week: **By your Death on the Cross, you redeemed the unfortunate children of Eve. Blessed ever since is the sign of our sanctification. Amen.**

## Lent



Pastoral Area  
Sacrament of Joy  
Reconciliation Service  
Monday 11th April 2022  
7.30pm  
Ennis Cathedral



# Today's Scripture Readings

**J:** If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.

**N:** Then they all said,

**C:** **So you are the Son of God then?**

**N:** He answered,

**J:** It is you who say I am.

**N:** They said,

**C:** **What need of witnesses have we now? We have heard it for ourselves from his own lips.**

**N:** The whole assembly then rose, and they brought him before Pilate.

They began their accusation by saying,

**C:** **We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.**

**N:** Pilate put to him this question,

**O:** Are you the king of the Jews?

**N:** He replied,

**J:** It is you who say it.

**N:** Pilate then said to the chief priests and the crowd,

**O:** I find no case against this man.

**N:** But they persisted,

**C:** **He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.**

**N:** When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations.

Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. He said,

**O:** You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

**N:** But as one man they howled

**C:** **Away with him! Give us Barabbas!**

**N:** This man had been thrown into prison for causing a riot in the city and for murder. Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

**C:** **Crucify him! Crucify him!**

**N:** And for the third time he spoke to them,

**O:** Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

**N:** But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,

**J:** Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

**N:** Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

**J:** Father, forgive them; they do not know what they are doing.

**N:** Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

**C:** **He saved others; let him save himself if he is the Christ of God, the Chosen One.**

**N:** The soldiers mocked him too, and when they approached to offer him

vinegar they said,

**C:** **If you are the king of the Jews, save yourself.**

**N:** Above him there was an inscription: This is the King of the Jews.'

One of the criminals hanging there abused him saying,

**O:** Are you not the Christ? Save yourself and us as well.

**N:** But the other spoke up and rebuked him,

**O:** Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

**N:** He replied,

**J:** Indeed, I promise you, today you will be with me in paradise.

**N:** It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

**J:** Father, into your hands I commit my spirit.

**N:** With these words he breathed his last.

*All kneel and pause a moment.*

**N:** When the centurion saw what had taken place, he gave praise to God and said,

**O:** This was a great and good man.

**N:** And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent.

Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body.

Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the law required.