

ENNIS PARISH NEWSLETTER

Mass Times

Cathedral-www.ennisparish.com/webcam

Radio link:106.4fm

Monday to Friday 7.40am, 11am & 7.30pm

Saturday 11am & Vigil 6.30pm

Sunday 8am, 9.30am & 11.30am

St. Joseph's-www.ennisparish.com/our-parish/st-josephs-church-webcam

Monday to Friday 10.30am

Saturday 10.30am & Vigil 7pm

Sunday 10am & 11.45am

Friary-www.ennisparish.com/our-parish/franciscan-friary-webcam/

Monday to Saturday 10am

Vigil Mass Saturday 7.30pm

Sunday 10.30am

Christ the King Oratory Cloughleigh

Monday to Friday 9.30am

Sunday 11am

Sacrament of Reconciliation

Cathedral & Friary

Cathedral: Monday to Friday 7pm to 7.25pm

Saturday after the Vigil Mass

Friary: Tuesday to Saturday 11-12 noon & 4-5pm

Baptisms

Can be booked through the Parish Office.

Adoration of the Blessed Sacrament will take place Monday to Friday in the Cathedral from 5pm until 7pm

Phone Numbers: Cathedral:- 6824043;

Email: info@ennisparish.com

St. Joseph's:- 6829584

Cloughleigh:- 6797489;

Friary:- 6828751

Ennis Parish Web Site: <http://www.ennisparish.com>Facebook:

<http://www.facebook.com/ennis.parish>

NINETEENTH SUNDAY IN ORDINARY TIME (Year C) 7th August, 2022

Walking our Ancestors' Steps in Faith

The importance of memory and trust is highlighted in the readings today; Wisdom reminds people of God's mercy and celebrating it through the sacrifices they offer.

The letter to the Hebrews shows the people recalling Abraham and how he placed his trust in God even though he wasn't sure where he was going.

This theme grows on Jesus' parable; stand ready because we don't know when the Lord is coming.

All this memory and trust is celebrated in Mass; we do this in memory of Jesus and trust in the power of God to save us. But there is more to it than just remembering. Jesus gives a warning that we must use wisely the gifts that we have been given. To use them in service of others is of course what Jesus showed his disciples on the night of the Last Supper when he, the Lord, knelt in front of them to wash their feet.

Sometimes in the course of the church year we seem so far away from the great celebrations of Easter and Christmas that things become run of the mill, we run the risk of taking the things we do for granted. But the scriptures are often powerful in the way that we are given renewed focus in our worship. We see that clearly today. The message is that each and every time we

celebrate Eucharist we are walking in the steps of our ancestors in faith and we are intimately connected with the words and actions of Jesus. If we are truly aware of this, it will help us to remain one with Christ throughout our days.

'We thank you Father
the same way that this bread
which is now broken
was scattered upon the mountains,
and was gathered up again,
to become one,
so may your Church be
gathered together from the
ends of the earth into your kingdom,
for yours is the glory
and the power
through Jesus Christ for ever.'
(Early Christian Prayer)



**"Be dressed
ready for
service and
keep your
lamps burning."
(Luke 12:35)**

Priest on Duty 7th August 2022
Contact: Fr. Antun Pasalic 065 6869098



Cathedral

Remembered in Masses this Week:

6.30pm: Catherine 1st Anniv. & PJ McMahon, Ballybeg.
 Paddy Coote, Drimeen. 1st Anniv.
 Pickford Family, Drumbiggle Rd.
 Maria Marshall, Hermitage.
 Bridget & James Moloney & decd family, Kilmihil.

Sun 7th 8am: Breda Neylon, Derry, Maurice's Mills.
 Mary 1st Anniv. & Dermot O'Donoghue, Kilfenora.
 Eileen Keane, St. Anne's Terrace.
 Mary Hennessy, College Green.

9.30am: No intention booked.

11.30am: Mary Hennessy, College Green.
 Tom Joe Coffey, Tobertaoscáin.
 Daniel & Bridget Considine, Turnpike Rd. &
 Tobertaoscáin.
 Patrick O'Loughlin, Drumcaramore;
 Paddy, Mary, Kate & Aisling O'Loughlin, Kilshanny.

Mon: 7.40am: No intention booked.

11am: Decd Sheehan Family, Kerry.

7.30pm: Canon Frank Mulvey, Clonroad & Cardiff.
 Maura & George Guilfoyle, McNamara Park.

Tues: 7.40am Book of Intentions.
11am: Special Intention.
7.30pm: No intention booked.

Wed 7.40am: Mary McNamara, Derryfada, Clonlara.
11am: No intention booked.
7.30pm: No intention booked.

Thurs 7.40am: Donor's Intention.
11am: Maura Finn, Oak Park.
7.30pm: No intention booked.

Fri 7.40am: Mass for the People.
11am: No intention booked.
7.30pm: Jacqueline Kinneen (nee O'Donoghue),
 St. Michael's Villas. MM.
 John Madden, Ennis.

Sat: 11am: Seán & Máire O'Murchú, Cusack Rd.
 Gerry Leyden & Michael McLoughlin, Steele's Tce.,
 & Mayo.
 Bernadette Power, Shanaway Rd.
 Frank Cosgrove, Dalcassian Park & Coughlan Family,
 Steele's Tce.

12 noon: James Cullinan, Buttermarket & Dublin MM
 & Burial of Ashes.

6.30pm: Michael Fitzgerald, Corrovorrin. 1st Anniv.

Sun 14th 8am: No intention booked.

9.30am: Eddie & Maura Cotter, Victoria Court.
11.30am: Eileen Downes, Steele's Terrace. 1st Anniv

Lough Derg



Our thanks to Geraldine Cummins and Tikki Daly for organising the Lough Derg Pilgrimage on behalf of the Parish and Diocese.

Novena at Our Lady's Well, Dromeliyh, Cree.



After a two year absence the Novena at Dromeliyh takes place this year from 15th to 23rd August. Times of Masses are as follows:

Feast of the Assumption, Monday 15th:

Dawn Mass @ 6am

Tuesday 16th:

Mass @ 7.30pm

Wednesday 17th:

Anointing of the sick @ 3pm

Thursday 18th:

Mass @ 7.30pm

Friday 19th:

Mass @ 7.30pm

Saturday 20th

Mass @ 10am

Sunday 21st

Mass @ 11am

Monday 22nd

Mass @ 7.30pm

Tuesday 23rd

Mass @ 7.30pm

St. Joseph's



Remembered in Masses this Week:

Sat 7pm: Paddy Kearney, Kincora Park. MM.
 Betty Mounsey, Marian Avenue.
 Eddie Casey, Marian Ave.

Sun 7th 10am: Padraic Barrett, Elm Park.
11.45am: No intention booked.
Mon 10.30am: No intention booked.
Tues 10.30am: No intention booked.
Wed 10.30am: No intention booked.
Thu 10.30am: No intention booked.
Fri 10.30am: No intention booked.
Sat 10.30am: Bridie O'Connor, New Rd.
 Patrick Healy, St. Senan's Rd.
 Brendan Ryan, Kincora Park.

7pm: Gerry Jones, Orchard Lane.
Sun 14th 10am: Patrick Carmody, Kincora Park.
11.45am: Michael McNamara, Glensheen.

Knock Novena A Journey of Hope



The National Novena to our Lady of Knock offers nine days of reflection and prayer. This year the theme is "A Journey of Hope". Beginning next Sunday 14th August and concluding on Monday 22nd August there will be two sessions daily at 3pm & 8pm. For full details of speakers and other activities during the Novena, see Knock Shrine website.

A Walk Through the Mass

This week we start a series of short reflections on the mass to help us appreciate the great gift of the Eucharist

Week one: Coming together, assembling, is at the heart of our Sunday worship. The reason behind each of the ritual actions of the first part of the mass can be found in this word: **gathering**. The purpose of these rites is to bring us together into one body, ready to listen and to break bread together. In medieval Europe, it was a custom to go down on one knee (to genuflect) before a king or person of rank. This secular mark of honour gradually entered the Church and people began to genuflect to honour the altar and the presence of Christ in the tabernacle before entering their seat. Today many people express their reverence with an even older custom and bow to the altar before taking their places.

Posture, song. When the Mass begins everyone stands up. Standing is the traditional posture of the Christian at prayer: it expresses our attentiveness to the word of God and our readiness to carry it out.

Cloughleigh

Remembered in Masses this Week:

Tue 9th August 9.30am: Book of Intentions.

Newly Baptised

We welcome into the Christian Community through the Sacrament of Baptism:

Caoimhe Lorraine Reidy;
Emie Bridget Anne Singleton;
Éabha Jane O'Sullivan;
Siun Nora O'Sullivan;



Cathedral Renovation Appeal

In the past week Fr. Tom wishes to acknowledge donation of €5, €35, €10. We thank the many people who have made once off contributions to this appeal.

Rest in Peace

David Cullinan, Clonroad, Ennis, Co. Clare & formerly of Rosroe, Kilmurry, Sixmilebridge;
Angela Considine, Derrymore, Oakleigh Wood and Lissycasey;
Mary Gilroy, Dublin, sister of the late Oliver Moylan, Golf Links Rd.;
Rita Ryan, Summerhill;
Oliver Moylan, Golf Links Rd.;



A Blast from the Past

The Parish Newsletter began weekly publication in December 1973 when the Cathedral reopened after renovations. Prior to this efforts were made to encourage a sense of community within the parish with the quarterly publication of Ennis Parish news.

In the July edition of 1972, fifty years ago, the following information was shared.

- ◆ Two Ennis men were ordained to the Priesthood. Fr John Meehan, Summerhill and Bro Seán Collins O.F.M., Gort Rd.
- ◆ Fr. John Bane from Feakle and Fr. Willie McCormack from Clonlara were ordained for service in the Diocese of Killaloe.
- ◆ An all night Vigil at Lourdes was advertised for September and October.
- ◆ In May, 200 children were Confirmed by Bishop Harty in the Cathedral.
- ◆ €1,080 was contributed by Ennis Parish to the Killaloe Priests' Benevolent Fund.
- ◆ 80 past pupils of Coláiste Muire attended a reunion day.
- ◆ A post marriage course was held at the Community Centre.
- ◆ St. Flannan's College arranged and welcomed children from the Clonard area of Belfast and the Sisters of Mercy from Spanish Point welcomed schoolgirls from Derry.
- ◆ 30 ladies were celebrating their Golden Jubilee of their membership of the Third Order with Fr. Vincent O.F.M.
- ◆ Special classes for Itinerant Children were established in St. Xavier's Old Primary School (now the Temple Gate Hotel). The Sisters of Mercy provided two fully qualified teachers.
- ◆ St. Victoire Cahill S.R.N. From the Sisters of Mercy at St. Joseph's Hospital volunteered to serve in a Missionary Hospital in Kenya.
- ◆ The route for the Annual Corpus Christi Procession in 1972 was from the Friary along Francis Street to the Courthouse where Bishop Harty imparted Solemn Benediction.

Lourdes Pilgrimage



Franciscan Pilgrimage
Sept 22nd –27th

Diocesan Autumn Pilgrimage
October 2nd—7th

Both Pilgrimages direct from Shannon Airport. Details & bookings:

The Friary or Ennis Parish Office.
www.joewalstours.ie Tel: 01 2410800

Thursday 11th August Feast of St. Clare



In the year 1212, a light was kindled in a little monastery outside the walls of Assisi. Clare, whose name means clear light, had begun a new way of life under the guidelines of her friend, Francis of Assisi.

From then onwards a new light shone in the church and throughout the centuries countless women seeing the radiance of this light have responded to the call of Clare, lighting their lives from her light.

Today 810 years on, a light from that flame burns in the Poor Clare Monastery on Francis Street here in Ennis, where we are blessed to have a Poor Clare presence in our parish for the past 65 years.

On Thursday next we celebrate the Feast of St. Clare and it is an opportunity for all of us to say thanks to the present community, and all previous communities of the past 65 years here in Ennis, who have kept that light lit and brought our concerns to the Lord in prayer.

This weekend, we pray especially for Mother Abbess, Sr. Bernadine and her community Srs' Frances, Regina, Catherine, Leo, Gabriel, Mary, Gertrude and especially Sr. Veronica who joined the community earlier this year from their Monastery in Scotland.

We wish the Sisters continued blessings in this wonderful powerhouse of prayer in Ennis.

Prayers for those Awaiting Exam Results



Lord, I give you the anxiety I feel,
I surrender all my worries to you.
Clear my mind, calm my heart,
Still my spirit, relax my being.
May I be satisfied that I did my best.
May the path I choose in life
bring me satisfaction
and closer to you. Amen

Ennis Parish
Development Fund
for Sunday 31st July

Fund €3,375.67
Online €231.00

Sr. Eileen's Cúinne

An 19ú Domhnach K22

Tá mí Lúnasa thar tairseach isteach chugainn agus an Fómhar os ár gcomhair amach. Mí Lúnasa, mí na cruithneachta, mí an Fhómhair, mí an arbhair, mí an tsamhraidh bháin. I mí Lúnasa, bí linn, a Thiarna. Is í intinn an Phápa do mhí Lúnasa: Dó gnólachtaí beaga. Go dtaga siad ar bhealaí le fanacht i mbun gnó agus le seirbhís a thabhairt don phobal.

Bhí ceithre phríomh fhéasta ag ár sinsear na Ceiltigh. Ba iad sin Samhain ag cur tús leis an mbliain; Imbolc ag fágáil slán leis an ngeimhreadh; Bealtaine ag cur tús leis an samhradh agus Lughnasa ag ceiliúradh torthúlacht an fhómhair. Is féidir linn tús an fhómhair a cheiliúradh sa lá inniu trí bhuíochas a ghabháil le Dia as torthaí na talún agus na riachtanais go léir a chuireann Sé ar fáil dúinn go fial flaithiúil. Níl le déanamh againn ach iarraidh air. Is féidir linn ómós a thabhairt do Dhia leis an phaidir seo a leanas:

Radiance of my Heart

Dear Lord,

*your Heart is the radiance of my own,
my heart delights that yours is so near to me,
clearly your Heart keeps loving me utterly,
so make your Heart a shield for my heart
deep down.*

*You came from heaven, you walked on
human shore,
in mystery you suffered for all our sin,
guiding in love the lance that allowed us in,
and made our heart your dwelling
forevermore.*

(Faith of Two Peoples)

The ancient Celts had four great feasts in the year. These were *Samhain* (Halloween in modern times) which was the beginning of the Celtic year; *Imbolc* (first day of Spring) or the end of winter; *Bealtaine* (May Day) the start of summer and *Lughnasa* celebrating the bounty of the Harvest. We can celebrate the beginning of Autumn by giving thanks to God for the crops and the fruitfulness of creation which he gives us in abundance and for those who work in agriculture and food production. We can recite the above prayer.

Clare Older People's Volunteer of the Year Award 2022

The search is on again to recognise those who give their time, energy and skills to help others in the local community. For an application form please



contact Helen on ht6tps://www.clarecoco.ie/services/commubnity/age-friendly-programme/clare-age-friendly-county.html.

Application forms must be submitted by Friday 16th September

Today's Scripture Readings

Entrance Antiphon

Look to your covenant, O Lord, and forget not the life of your poor ones for ever.

Arise, O God and defend your cause,
And forget not the cries of those who seek you.

PENITENTIAL RITE

P. Have mercy on us, O Lord
C. **For we have sinned against you.**

P. Show us, O Lord, your mercy.
C. **And grant us your salvation.**

P. May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life.

C. **Amen.**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;

you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

A reading from the book of Wisdom

Wis 18:6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage.

This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you.

The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

The word of the Lord

Responsorial Psalm

Response: Happy are the people the Lord has chosen as his own.

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own.

R

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

R

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

R

A reading from the letter to the Hebrews

Heb 11:1-2.8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: it is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The word of the Lord

Gospel Acclamation

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth, For revealing the mysteries of the kingdom to mere children. Alleluia!

A reading from the Holy Gospel according to Luke

Lk 12:32-48

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.'

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks.

them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

The Gospel of the Lord

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Communion Antiphon

O Jerusalem, glorify the lord, who gives you your fill of finest wheat.